

## AGENDA - SEPTEMBER 28, 2010

INVOCATION ROLL CALL RECORDS

**HEARING:** 

Continued hearing on the petition submitted by the City of

Taunton, 15 Summer St., Taunton for the acceptance of Mary

Drive as a public way in the City of Taunton.

## COMMUNICATIONS FROM THE MAYOR

### **APPOINTMENTS**

### **COMMUNICATIONS FROM CITY OFFICERS**

Pg. 1	Com. from Executive Director of Retirement – Notifying of a change of retirement date
Pg. 2-3	Com. from Fire Chief – Requesting a transfer of funds
Pg. 4-5	Com. from Fire Chief – Requesting a transfer of funds
Pg. 6	Com. from City Clerk – Appointment of Two (2) Permanent Full Time Deputy Fire Chiefs
Pg. 7-8	Com. from City Clerk – Appointment of Two (2) Permanent Full Time Fire Captains
Pg. 9	Com. from City Clerk – Appointment of One (1) Permanent Full Time Fire Lieutenant
Pg. 10	Com. from City Clerk – Appointment of One (1) Temporary Full Time Fire Lieutenant
Pg. 11-13	Com. from Executive Director of Retirement – Local option regarding benefits

### **PETITIONS**

### Second Hand Article License

Petition submitted by Beth Janoske for a **NEW** Second Hand Article License –DBA-Best Buy Stores, LP located at the Silver City Galleria Mall, 2 Gtalleria Mall Dr.

### Transfer of Flammable Storage License

Petition submitted by Energy Retailers, 165 High Street requesting a transfer of owner on a flammable storage license to Jamal Soufan and Alie LLC, 165 High St., Taunton. (Deed on file)

### Claim

Claim submitted by William Snow, 557 Berkley St., Berkley seeking reimbursement for damages to his automobile from hitting a pothole on First Street.

### COMMITTEE REPORTS

### **UNFINISHED BUSINESS**

• Executive Session – Meet to discuss the Star Theater litigation and an update on Operation Cleanup

### ORDERS, ORDINANCES AND ENROLLED BILLS

### Ordinance for a third reading to be ordained on a roll call vote

#### AN ORDINANCE

### Chapter 19

#### SEWERS AND DRAINS

### Sec 19-3.1. Procedure for the Assessment of Betterments For Laving of Common Sewers

Be it ordained by the Municipal Council of the City of Taunton as follows:

That Section 19-3.1 of the Revised Ordinances of the City of Taunton, as amended, is and hereby is further amended by adding the following:

# Sec. 19-3.1 Procedure for the assessment of betterments for the laying of common sewers.

- a. All betterments shall be assessed against owners of property abutting a common sanitary sewer line pursuant to Chapter 80 of the General Laws of the Commonwealth of Massachusetts.
- b. All such betterment assessments shall be based upon a proportionate share of One Hundred (100%) percent of the costs permitted to be included in a betterment assessment pursuant to said Chapter 80 of the General Laws of the Commonwealth of Massachusetts, unless such formula shall violate the provisions of any state or federal law or regulation or the terms of any state or

federal grant or the terms of any loan agreement reached between the City of Taunton and the Water Pollution Abatement Trust of the Commonwealth of Massachusetts pursuant to Chapter 29C of the General Laws of the Commonwealth of Massachusetts.

All ordinances or parts thereof inconsistent herewith are hereby repealed. This Ordinance shall become effective immediately upon passage.

## **NEW BUSINESS**

Respectfully submitted,

Rose Marie Blackwell City Clerk



# BOARD OF RETIREMENT

Chairperson: Ann Marie Hebert, City Auditor

Elected member: Richard T. Avila Elected member: Peter H. Corr Mayoral appointee: Gill E. Enos Board appointee: A. Joan Ventura

### CITY OF TAUNTON

### Contributory Retirement System

Address: 40 Dean St., Unit 3 Taunton, Massachusetts 02780 Tel (508) 821-1052 Fax (508) 821-1063 www.tauntonretirement.com

STAFF
Executive
Director:
Paul J. Slivinski

Assistant
Director:
Kathy A. Maki

September 17, 2010

Hon. Charles E. Crowley, Mayor Taunton Municipal Council 15 Summer St., City Hall Taunton, MA. 02780

Dear Mayor Crowley and Councilors:

Please be advised of a CHANGE of the retirement date for Carol Souza, an employee of the Risk Management Dept., from October 2, 2010 to a new date of November 5, 2010.

If you have any questions, please feel free to contact our office.

Respectfully yours,

Paul J. Slivinski, CPI Executive Director



# FIRE DEPARTMENT

TAUNTON, MASS. 02780

Office of Chief RONALD A. NASTRI 50 SCHOOL STREET

Tel. 508-821-1452 -- Fax 508-821-1495

KATE GOVER
Administrative Assistant

September 13, 2010

Rose Marie Blackwell City Clerk Taunton City Hall 15 Summer St. Taunton, Ma. 02780

Dear Ms. Blackwell,

I am formally requesting the City Council transfer the sum of **Five Thousand Eight Hundred Fifty Three Dollars and Fifty Cents (\$5,583.50)** be transferred from my Utilities Account (1-220-202-5213) to my Supplies & Materials Account (1-220-202-5790) for the purchase of SAFE Program supplies.

Attached please find the back up documentation regarding this request.

Thank you for your assistance in this matter.

Respectfully,

Chief of Department

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## **COUNCIL ORDER TRANSFER REQUEST**

DATE: <u>9/13/2010</u>					
DEPARTMENT REQUESTING:	FIRE				
AMOUNT REQUESTING:	<u>\$5,853.50</u>				
REASON FOR REQUEST: TO SUPPLIES & MATERIALS ACC		MONIES FR	OM UTILITIE	ES ACCOUNT	
Please list bellow the account number If requesting monies from AVAILA	r/name for the re BLE FUNDS c	equested tra heck here:	nsfer.	X	
TRANSFER FROM: 1-220-202-5	213	TRANSFER	to:	1-220-201-5790	
Name: <u>UTILITIES FUEL-OIL HE</u>	<u>AT</u>	Name:	SAFE PROG	RAM SUPPLIES	
Amount \$: \$5,853.50		Amount \$:	\$ 5,853.50		
TRANSFER FROM:		TRANSFER	R TO:		
Name:		Name:			
Amount \$:	_ ^	Amount \$:			
DEPARTMENT HEAD SIGNATURE:	RONALD A. N	ALTER ()	WAR		
TITLE:	CHIEF OF D	EPARTMEN	NT		
TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:  DATE REFERRED TO COMMITTEE ON FINANCE AND SALARY:					
DATE REFERRED TO COMMIT	TEE ON FINA	INCE AND	SALANT.		
The above request is hereby:		Approved		DENIED	
DATE APPROVED:		<b></b>			
AVAILABLE FUNDS TO BE USED (IF REQUESTED):					
IF DENIED, REASON FOR DENIAL:					
COUNCIL ORDER NUMBER ASSIGNED:					
FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM, WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:					

City Clerk-Original Mayor's Office Clerk of Council Committee City Auditor



# FIRE DEPARTMENT

TAUNTON, MASS. 02780

Office of Chief RONALD A. NASTRI 50 SCHOOL STREET

Tel. 508-821-1452 -- Fax 508-821-1495

KATE GOVER
Administrative Assistant

September 13, 2010

Rose Marie Blackwell City Clerk Taunton City Hall 15 Summer St. Taunton, Ma. 02780

Dear Ms. Blackwell,

I am formally requesting the City Council transfer money from my ARRA Fire Service Staffing Grant (Account #20-220-6020-5130-10-000) the sum of **Fifty Thousand Four Hundred Seven Dollars (\$50,407.00)** from available funds in my current budget be moved into the Salaries & Wages.

Attached please find the back up documentation regarding this request.

Thank you for your assistance in this matter.

Respectfully,

Chief of Department

# **COUNCIL ORDER TRANSFER REQUEST**

DATE: 9/13/2010					
DEPARTMENT REQUESTING:	FIRE				
AMOUNT REQUESTING:	<u>\$50,407.00</u>				
REASON FOR REQUEST: IN GENRAL FUND TO SALARIES &			OM ARRA FI	RE SERVICE GRANT MONEY	
Please list bellow the account number If requesting monies from <u>AVAILAI</u>			nsfer.	X	
TRANSFER FROM: <u>20-220-6020</u>	-5130-10-000	TRANSFER	TO:	<u>1-220-201-5119</u>	
Name: ARRA FIRE SERVICE GI	RANT	Name:	SALARIES &	WAGES	
Amount \$: \$50,407.00	<b>***</b>	Amount \$:	\$ 50,407.00		
TRANSFER FROM:		_TRANSFER	t TO:	***************************************	
Name:	<del></del>	Name:			
Amount \$:	- 	Amount \$:			
DEPARTMENT HEAD SIGNATURE:	RONALD A. N	ASTRI			
TITLE:	CHIEF OF D		ł I		
TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:  DATE REFERRED TO COMMITTEE ON FINANCE AND SALARY:					
The above request is hereby:		Approved		DENIED	
DATE APPROVED:		_			
AVAILABLE FUNDS TO BE USED (IF REQUESTED):					
IF DENIED, REASON FOR DENIAL:					
COUNCIL ORDER NUMBER ASSIGNED:					
FOR COUNCIL ORDER TRANSFERS F	PLEASE FILL O	UT THIS FO	RM, WITH A FO	RMAL COVER LETTER	
PEOLIESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE					

FOLLOWING:

City Clerk-Original Mayor's Office Clerk of Council Committee City Auditor

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### TAUNTON FIRE DEPARTMENT

DATE:

September 23, 2010

LOCATION: Taunton

Rose Marie Blackwell, City Clerk City of Taunton 15 Summer St. Taunton, MA 02780

## Two Permanent Full Time Deputy Fire Chiefs

	Applicant Status			
Name and Address of Applicant Notified to Report for Interview	Willing to Accept	Declined Appointment	Applicant Signature	
Edward A. Boiros  I WILL Accept the Appointment  I will NOT Accept the Appointment			Chul a. Borios	
Eric P. Dumont    V   I WILL Accept the Appointment   I will NOT Accept the Appointment	<b>/</b>		Er aluant	

### TAUNTON FIRE DEPARTMENT

DATE:

**September 24, 2010** 

LOCATION: Taunton

Rose Marie Blackwell, City Clerk City of Taunton 15 Summer St. Taunton, MA 02780

### Two Permanent Full Time Fire Captains

Name and Address of Applicant Notified to Report for Interview

Applicant Status

Opening to Applicat Signature

Applicant Signature

David M. Santos

CI WILL Accept the Appointment

I will NOT Accept the Appointment



# FIRE DEPARTMENT

TAUNTON, MASS. 02780

Office of Chief RONALD A. NASTRI 50 SCHOOL STREET

Tel. 508-821-1452 -- Fax 508-821-1495

KATE GOVER Administrative Assistant

September 23, 2010

Mayor Charles Crowley and Taunton City Council Members 15 Summer Street Taunton, MA 02780

RE: Promotion of a Provisional Captain

Dear Honorable Mayor and Council Members;

Please be advised due to several recent staff changes within the Fire Department and the fact that the current Civil Service Captain's list has been exhausted, per Civil Service rules and regulations, I have promoted the senior Lieutenant Mark Riendeau to Provision Captain. He will hold this position until a new Civil Service Captain's list can is established.

Sincerely,

Timothy J. Bradshaw Chief of Department

### TAUNTON FIRE DEPARTMENT

DATE:

**September 24, 2010** 

LOCATION: Taunton

Rose Marie Blackwell, City Clerk City of Taunton 15 Summer St. Taunton, MA 02780

# One Permanent Full Time Fire Lieutenant

			Applicant Status
Name and Address of Applicant Notified to Report for Interview	Willing to Accept	Declined Appointment	Applicant Signature
Michael J. Dunham  Not will NOT Accept the Appointment 「 I will NOT Accept the Appointment	V		HUD-
Glenn J. Crowninshield  IVI WILL Accept the Appointment  I will NOT Accept the Appointment	<b>/</b>		Sh Oul
Mark Dupras  NI WILL Accept the Appointment			Mall Tupra
Kirk Wrigley  I WILL Accept the Appointment	V		Bak ang Can
			J
Kevin C. Farrar  I WILL Accept the Appointment I will NOT Accept the Appointment	l <sub>V</sub>		Hann



# TAUNTON FIRE DEPARTMENT

DATE:

**September 24, 2010** 

LOCATION: Taunton

Rose Marie Blackwell, City Clerk City of Taunton 15 Summer St. Taunton, MA 02780

# One Temporary Full Time Fire Lieutenant

	Applicant Status
Name and Address of Applicant Notified to Report for Interview	Willing to  Accept Declined Appointment Appointment
Michael J. Dunham	
I WILL Accept the Appointment	Mall
Glenn J. Crowninshield	
I WILL Accept the Appointment I will NOT Accept the Appointment	V San
<u> </u>	
Mark Dupras	1 man I was
WILL Accept the Appointment	
Kirk Wrigley	V (QA (1), O
☑ I WILL Accept the Appointment ☐ I will NOT Accept the Appointment	1 Sille Unigkon
Kevin C. Farrar	
☐ I WILL Accept the Appointment ☐ I will NOT Accept the Appointment	V All ana





### CITY OF TAUNTON

Contributory Retirement System

Address: 40 Dean St., Unit 3
Taunton, Massachusetts 02780
Tel (508) 821-1052 Fax (508) 821-1063
www.tauntonretirement.com

STAFF
Executive
Director:
Paul J. Slivinski

Assistant
Director:
Kathy A. Maki

September 1, 2010

BOARD OF RETIREMENT

Chairperson: Ann Marie Hebert, City Auditor

Elected member: Richard T. Avila Elected member: Peter H. Corr Mayoral appointee: Gill E. Enos Board appointee: A. Joan Venture

> Hon. Charles E. Crowley, Mayor Taunton Municipal Council 15 Summer St., City Hall Taunton, MA. 02780

Dear Mayor Crowley and Councilors:

Sections 27 and 28 of the FY2011 State budget established a local option to increase the benefit paid under G.L. c. 32, § 101 to surviving spouses of disability retirees who retired on or before November 7, 1996. Upon acceptance, the allowances of all individuals receiving an allowance pursuant to G.L. c. 32, § 101 will be increased to \$9,000/year. The cost to adopt this provision amounts to \$25,146.84 annually and is .19% of the FY11 pension appropriation. This amount would not increase the FY11 appropriation and is small enough to have a negligible effect on pension costs going forward. Also, any surviving spouses of disability retirees retiring since 11/7/1996 are no longer eligible for this benefit. Therefore, the number of surviving spouses that will be receiving this increase will eventually shrink in number thereby rendering the cost even more negligible.

If a retirement board accepts this local option and the legislative body (city council) approves that action, the increased allowance will go into effect on the date of approval, but not earlier than January 1, 2011. The acceptances are effective upon filing of certifications of the votes with the Public Employee Retirement Administration Commission.

At it's meeting on August 27, 2010, the retirement board voted to approve the increase and respectfully requests concurrent action by the city council.

Thank you in advance for your consideration.

Jan Islan

Respectfully yours.

Paul J. Slivinski, CPP Executive Director

Encl.

# Amendment to Procedural Provisions of Appeals to CRAB

Section 26 amended G.L. c. 32, § 16(4) changing the procedural requirements for appeals to the Contributory Retirement Appeal Board. The Governor returned this section to the Legislature with amendments. G.L. c. 32, § 16(4) has not been amended as of the date of this writing.

# Supplemental Pension Allowance to Surviving Spouses of Disabled Employees

SECTION 27 Section 101 of said chapter 32, as so appearing, is hereby amended by striking out, in line 8, the words "six thousand dollars" and inserting in place thereof the following words:-either \$6,000 or, in a retirement system accepting the supplemental annual allowance as provided in this section, \$9,000.

SECTION 28. Said section 101 of said chapter 32, as so appearing, is hereby further amended by adding the following paragraph:-

Notwithstanding the previous paragraph, a retirement system may accept a supplemental annual allowance fixed at the rate of \$9,000, by a majority vote of the board of each such system, subject to the approval of the legislative body thereof. For the purposes of this section, "legislative body" shall mean, in the case of a city, the city council in accordance with its charter, in the case of a town, the town meeting, in the case of a county, the county retirement board advisory council, in the case of a region, the regional retirement board advisory council, in the case of a district, the district members and, in the case of an authority, the governing body of such votes with the commission. For purposes of this section, the state teachers' and state employees' retirement systems shall be deemed to have accepted the supplemental annual allowance provided for by this section.

SECTION 201. Notwithstanding any general or special law to the contrary, no increases in allowances provided pursuant to sections 27 and 28 shall take effect before January 1, 2011.

# Proration of Health Insurance Premiums Between Employers

SECTION 29. Said chapter 32B is hereby further amended by inserting after section 9A the following section:-

Section 9A1/2. Whenever a retired employee or beneficiary receives a healthcare premium contribution from a governmental unit in a case where a portion of the retiree's creditable service is attributable to service in 1 or more other governmental units, the first governmental unit shall be reimbursed in full, in accordance with this paragraph, by the other governmental units for the portion of the premium contributions that corresponds to the percentage of the retiree's shall be charged based on their own contribution rate or the contribution rate of the first employer, whichever is lower.

The treasurer of the first governmental unit shall annually, on or before January 15, upon the certification of the board of the system from which the disbursements have been made, notify the

	Curi	ently Monthly	New Monthly	
Survivor #1		727.87	750.00	<b>)</b>    }
Survivor #2		749.71	750.00	) 
Survivor #3		515.00	750.00	7 per per 10 1
Survivor #4		749.71	750.00	manuses terrett to a la be a la sacia man a .
Survivor #5		579.63	750.00	), ),
Survivor #6		671.95	750.00	)
Survivor #7		727.87	750.00	)
Survivor #8		515.00	750.00	)
Survivor #9		749.71	750.00	
Survivor #10		749.71	750.00	<del></del>
Survivor #11		749.71	750.00	
Survivor #12		692.11	750.00	and the state of t
Survivor #13		652.38	750.00	
Survivor #14		727.87	750.00	1
Survivor #15		749.71	750.00	)
Survivor #16		727.87	750.00	дболоно-не-н - н чен н ц <sub>пп</sub> , , , , , , , , , , , , , , , , , ,
Survivor #17		530.45	750.00	·k †
Survivor #18		692.11	750.00	
Survivor #19		579.63	750.00	. ,- ,-
Survivor #20		546.36	750.00	Of the state of th
Survivor #21		562.75	750.00	1
Survivor #22		579.63	750.00	The same of the sa
Survivor #23		727.87	750.00	When proceedings the designation contains the same and a second as
Survivor #24		727.87	750.00	E e e e e e e e e e e e e e e e e e e e
Survivor #25		671.95	750.00	*
	Cur	rent Monthly	•	:  Monthly Difference
	\$	16,654.43	\$ 18,750.00	\$ 2,095.57
	Cui	rent Annual	New Annual	Annual Difference
	\$	199,853.16	\$ 225,000.00	\$ 25,146.84



### **SEPTEMBER 28, 2010**

HONORABLE CHARLES CROWLEY, MAYOR COUNCIL PRESIDENT DEBORAH A. CARR AND MEMBERS OF THE MUNICIPAL COUNCIL

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PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR <u>TUESDAY</u>, <u>SEPTEMBER 28</u>, <u>2010</u> AT <u>5:30 P.M.</u> IN THE <u>FRIEDMAN MIDDLE SCHOOL</u>, <u>500 NORTON AVENUE</u>, <u>TAUNTON</u>, <u>MA</u>

### 5:30 P.M.

### THE COMMITTEE ON FINANCE AND SALARIES

- 1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
- 2. MEET TO REVIEW REQUESTS FOR FUNDING
- 3. MEET TO REVIEW MATTERS IN FILE

# THE COMMITTEE ON PUBLIC HEALTH & ENVIRONMENTAL AFFAIRS

- 1. MEET WITH ADAM VICKSTROM AND DOCTORS FROM BOARD OF HEALTH, FRED CORNAGLIA, ENVIRONMENTAL COORDINATOR, MS. COLLEEN FERGUSON OF D.E.P., AND BRUCE CORREIA OF T.M.L.P. TO DISCUSS OAK STREET CONTAMINATION AND WINTHROP STREET CONTAMINATION
- 2. MEET TO REVIEW MATTERS IN FILE

### THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS

- 1. MEET WITH THE D.P.W. COMMISSIONER TO DISCUSS PLAIN STREET DRAINAGE PROBLEM
- 2. MEET TO REVIEW MATTERS IN FILE

### THE COMMITTEE ON POLICE AND LICENSE

 MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON THE FOLLOWING PETITIONS PER CITY ORDINANCE SEC.
 12-2 TO OPERATE BETWEEN THE HOURS OF 1 A.M. AND 4 A.M. Name and Addition

- A. BOBBY'S PLACE, 60 WEIR STREET
- B. FRANK'S GOOD TIME LOUNGE, 381 WINTHROP STREET
- C. GRAMPY'S, 165 HIGH STREET
- D. JOE'S DINER, 51 BROADWAY
- E. MCGRATH'S CAFÉ, 123 WEST WATER STREET
- F. TAUNTON SUNOCO RAPID REFILL, 231 BROADWAY
- 2. MEET TO REVIEW MATTERS IN FILE

### THE COMMITTEE ON SOLID WASTE

- MEET IN EXECUTIVE SESSION WITH THE CITY SOLICITOR
  TO DISCUSS THE LEGAL OPINIONS AND
  RECOMMENDATIONS FROM OUTSIDE LEGAL COUNCIL
  IN REGARD TO THE TAUNTON SOLID WASTE PROJECT
- 2. MEET FOR AN UPDATE FROM THE MAYOR ON THE COUNCIL'S REQUEST TO HAVE MEMBERS OF THE BOSTON D.E.P. ATTEND A SOLID WASTE COMMITTEE MEETING FOR FURTHER DISCUSSION ON THE TAUNTON SOLID WASTE PROJECT
- 3. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

COLLEEN M. ELLIS

**CLERK OF COUNCIL COMMITTEES**